Sam, let me know if you receive this.

Begin forwarded message:

From: Microsoft Outlook <MicrosoftExchange329e71ec88ae4615bbc36ab6ce41109e@jtsaedu.onmicrosoft.com>
Subject: Undeliverable: Fwd: One person's response to communal fear
Date: June 15, 2020 at 3:38:47 PM EDT
To: <DAKRAEMER@JTSA.EDU>

Your message to covid-archive@jtsa.edu couldn't be delivered.

covid-archive wasn't found at jtsa.edu.

Action Required

Unknown To address

How to Fix It

The address may be misspelled or may not exist. Try one or more of the following:

- Send the message again following these steps: In Outlook, open this non-delivery report (NDR) and choose **Send Again** from the Report ribbon. In Outlook on the web, select this NDR, then select the link "**To send this message again, click here.**" Then delete and retype the entire recipient address. If prompted with an Auto-Complete List suggestion don't select it. After typing the complete address, click **Send**.
- Contact the recipient (by phone, for example) to check that the address exists and is correct.
- The recipient may have set up email forwarding to an incorrect address. Ask them to check that any forwarding they've set up is working correctly.
- Clear the recipient Auto-Complete List in Outlook or Outlook on the web by following the steps in this article: Fix email delivery issues for error code 5.1.10 in Office 365, and then send the message again. Retype the entire recipient address before selecting **Send**.

If the problem continues, forward this message to your email admin. If you're an email admin, refer to the **More Info for Email Admins** section below.

Was this helpful? Send feedback to Microsoft.

More Info for Email Admins
Status code: 550 5.1.10

This error occurs because the sender sent a message to an email address hosted by Office 365 but the address is incorrect or doesn't exist at the destination domain. The error is reported by the recipient domain's email server, but most often it must be fixed by the person who sent the message. If the steps in the **How to Fix It** section above don't fix the problem, and you're the email admin for the recipient, try one or more of the following:

The email address exists and is correct - Confirm that the recipient address exists, is correct, and is accepting messages.

Synchronize your directories - If you have a hybrid environment and are using directory synchronization make sure the recipient's email address is synced correctly in both Office 365 and in your on-premises directory.

Errant forwarding rule - Check for forwarding rules that aren't behaving as expected. Forwarding can be set up by an admin via mail flow rules or mailbox forwarding address settings, or by the recipient via the Inbox Rules feature.

Recipient has a valid license - Make sure the recipient has an Office 365 license assigned to them. The recipient's email admin can use the Office 365 admin center to assign a license (Users > Active Users > select the recipient > Assigned License > Edit).

Mail flow settings and MX records are not correct - Misconfigured mail flow or MX record settings can cause this error. Check your Office 365 mail flow settings to make sure your domain and any mail flow connectors are set up correctly. Also, work with your domain registrar to make sure the MX records for your domain are configured correctly.

For more information and additional tips to fix this issue, see Fix email delivery issues for error code 5.1.10 in Office 365.

Original Message Details
Created Date:	6/15/2020 7:38:46 PM
Sender Address:	DAKRAEMER@JTSA.EDU
Recipient Address:	covid-archive@jtsa.edu
Subject:	Fwd: One person's response to communal fear

Error Details
Reported error:	550 5.1.10 RESOLVER.ADR.RecipientNotFound; Recipient covid-archive@jtsa.edu not found by SMTP address lookup
DSN generated by:	BLAPR15MB3892.namprd15.prod.outlook.com

Message Hops

HOP	TIME (UTC)	FROM	TO	WITH	RELAY TIME
1	6/15/2020 7:38:47 PM	BL0PR1501MB2082.namprd15.prod.outlook.com	BL0PR1501MB2082.namprd15.prod.outlook.com	mapi	1 sec
2	6/15/2020 7:38:47 PM	BL0PR1501MB2082.namprd15.prod.outlook.com	BLAPR15MB3892.namprd15.prod.outlook.com	Microsoft SMTP Server (version=TLS1_2, cipher=TLS_ECDHE_RSA_WITH_AES_256_GCM_SHA384)	*

Original Message Headers

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Authentication-Results: jtsa.edu; dkim=none (message not signed)
 header.d=none;jtsa.edu; dmarc=none action=none header.from=JTSA.EDU;
Received: from BL0PR1501MB2082.namprd15.prod.outlook.com
 (2603:10b6:207:31::25) by BLAPR15MB3892.namprd15.prod.outlook.com
 (2603:10b6:208:277::17) with Microsoft SMTP Server (version=TLS1_2,
 cipher=TLS_ECDHE_RSA_WITH_AES_256_GCM_SHA384) id 15.20.3088.19; Mon, 15 Jun
 2020 19:38:47 +0000
Received: from BL0PR1501MB2082.namprd15.prod.outlook.com
 ([fe80::f8d4:e757:5b16:bcb1]) by BL0PR1501MB2082.namprd15.prod.outlook.com
 ([fe80::f8d4:e757:5b16:bcb1%3]) with mapi id 15.20.3088.028; Mon, 15 Jun 2020
 19:38:47 +0000
Content-Type: application/ms-tnef; name="winmail.dat"
Content-Transfer-Encoding: binary
From: David Kraemer <DAKRAEMER@JTSA.EDU>
To: "covid-archive@jtsa.edu" <covid-archive@jtsa.edu>
Subject: =?utf-8?B?RndkOiBPbmUgcGVyc29u4oCZcyByZXNwb25zZSB0byBjb21tdW5hbCBmZWFy?=
 =?utf-8?Q?_?=
Thread-Topic: =?utf-8?B?T25lIHBlcnNvbuKAmXMgcmVzcG9uc2UgdG8gY29tbXVuYWwgZmVhciA=?=
Thread-Index: AQHWBDzpEmEBw1tW/k6Sz326pmO/RQ==
Date: Mon, 15 Jun 2020 19:38:46 +0000
Message-ID: <70C757CF-3CB9-4373-A304-D82A40D26FAA@jtsa.edu>
References: <A4314BA8-4CDE-4EA9-9107-5FBBDA2A65A5@gmail.com>
Accept-Language: en-US
Content-Language: en-US
X-MS-Has-Attach:
X-MS-TNEF-Correlator: <70C757CF-3CB9-4373-A304-D82A40D26FAA@jtsa.edu>
x-mailer: Apple Mail (2.3445.104.14)
MIME-Version: 1.0
X-Originating-IP: [2601:18a:104:b4c0:e561:a082:b8f3:e90e]
X-MS-PublicTrafficType: Email
Return-Path: DAKRAEMER@JTSA.EDU
X-MS-Office365-Filtering-Correlation-Id: 2c71eb5b-9bbb-44ca-bad4-08d81163b8a9
X-MS-TrafficTypeDiagnostic: BLAPR15MB3892:
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Reporting-MTA: dns;BLAPR15MB3892.namprd15.prod.outlook.com
Received-From-MTA: dns;BL0PR1501MB2082.namprd15.prod.outlook.com
Arrival-Date: Mon, 15 Jun 2020 19:38:47 +0000

Final-Recipient: rfc822;covid-archive@jtsa.edu
Action: failed
Status: 5.1.10
Diagnostic-Code: smtp;550 5.1.10 RESOLVER.ADR.RecipientNotFound; Recipient covid-archive@jtsa.edu not found by SMTP address lookup
X-Display-Name: covid-archive@jtsa.edu

From: David Kraemer <DAKRAEMER@JTSA.EDU>
Subject: Fwd: One person's response to communal fear
Date: June 15, 2020 at 3:38:46 PM EDT
To: "covid-archive@jtsa.edu" <covid-archive@jtsa.edu>

Begin forwarded message:

From: Morris <mojo210al@gmail.com>
Subject: One person's response to communal fear
Date: March 27, 2020 at 9:37:44 AM EDT
To: "mojo210al@gmail.com" <mojo210al@gmail.com>
Cc: "docgorin@aol.com" <docgorin@aol.com>

On my walk today, I thought a great deal about Mickey S. She was a woman who took no prisoners, a talented seamstress, a loyal and devoted partner and a loving mom. She had a keen intellect and a grieving heart for the time I had the privilege to know her following the death of one of her children as a result of breast cancer. The reason I thought about her was that today, I was accompanied on my morning walk by Phyllis. This is unusual. I cannot remember the last Friday, which for us is a day known for its preparation of Shabbat meals, that Phyllis and I would be home in our house for a full day together. If there was another such Friday in our life, it was long ago and far away. So how does that connect to Mickey S.? Well, on my last phone call with her as she lay dying in Florida, she gathered up all her strength and said to me, "rabbi, if you use

the Woman of Valor(Eyshet hayil) passage at my funeral, I am going to get out of the box and tell everyone it's a big lie." To the end, Mickey S. told it like it was and was adamant that it not be quoted at her funeral.

She needn't have worried. There is a lovely tradition for some Jewish men to chant most of the chapter from Proverbs (31) at the Shabbat dinner table serenading their wives with its words of praise. There is inherently nothing wrong in doing that, except like many biblical texts it depicts a woman's valor based on her domestic skills and her common-sense childrearing. It also depicts her kindness and her acts of generosity. When Phyllis and I married, we were setting out on a different course. We eschewed reciting that as part of our Sabbath dinner rituals. After all, she was going to be a doctor, I was going to be a rabbi and our lives would be valued, we figured, for what we contributed to the world. Our egalitarian Ketubah (wedding document) was among the first wave of change in the traditional text that tragically depicts marriage as an act of acquisition by one partner over another. We entered this marriage as full and equal partners—in our home life and in our religious life. Woman of Valor doesn't speak about her Torah reading skills or the many students she has taught, or her professional success and dedication. It doesn't understand the role she has played in mentoring young women doctors who have had their continuity clinic during their residency serving under her. And this text seems to suggest that a Woman of Valor's contribution are found in the private domain of one's home and not in the public domain of the synagogue, the marketplace or the life of a community.

For most of her professional life, Phyllis worked on Friday mornings and then came home on Friday afternoon and prepared a gorgeous Sabbath meal for upwards of 12 or 15 people—week in and week out. I, on the other hand, was at work at shul or in more recent months at the office. I came home after Friday night services to find a home truly worthy of the divine presence. Each week, week in and week out. For all our aspirational desires to create a fully egalitarian marriage—we probably graded out at a C+/B-. Look, it is a passing grade, but it doesn't get you on the Honor Role. And so today, while walking on my morning path, I thought of Mickey S. She and Harold may not have entered their marriage with an aspirational goal of 50-50. But she intuitively understood that her life should not be summed up simply by what she did to sustain her marriage or raise her children—what she did at home in the personal space of life. And so, I easily was able to honor her request. But I have new sympathy for Eyshet Hayil and the folks who sing it to their partner (I have women friends who are married to one another and sing it together at the table). It simply was a proverbial way to depict the blessings of love and dedication and partnership using the imagery it understood in its day.   So, for those who find it meaningful-gey gezunderheit (Yiddish for "go in health") and recite it. For me on this walk this morning I found a pale alternative running through my mind. Verses that will not stand the test of time like Proverbs, but which speak to me at this moment. —"we've got an old love/One that we never get tired of/one that fits us like an old glove/one to warm the winter days. We don't have to say "I love you"/Quite as often as we used to/Old love just goes without saying-But we say it anyway." (Neal and Leandra)

Mickey—Your memory is only for a blessing. And hopefully Phyllis will forgive me for writing this. We

Shabbat Shalom Have a wonderful weekend. STAY HOME MINNESOTA

Morris
Sent by my iPad